



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

I have examined this application
required by SEPA and find that
it is: ☐ not an "action" ☒ SURFACE WATER
☐ categorically exempt.

☒ GROUND WATER

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8/23/91 DATE
Phil Baker SIGNATURE

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. G1-26297	W.R.I.A. 15	COUNTY KITAP.	PRIORITY DATE 8-20-91	TIME	ACCEPTED LS
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APPLICANT'S NAME - PLEASE PRINT Wonder if Herb's Home Yet Condo Assoc % Bruce Andersen 6332 NE Tara Lane	ADDRESS (STREET) PO Box 10942	(CITY) Bainbridge Island	(STATE) WA	(ZIP CODE) 98110	Bus. Tel. 842-4710 Home Tel. 842-8416 Other Tel.
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DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION	
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1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well
TRIBUTARY	SIZE AND DEPTH 6" 160'±

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic Supply	

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) 5	ACRE FEET PER YEAR
Group domestic supply - continuously				
TIMES DURING YEAR WATER WILL BE REQUIRED Year Round				

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. Seven #1	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED Approx Dec 1, 1975	DATE PROJECT WAS OR WILL BE COMPLETED Approx April 1, 1976	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY					
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.					
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. 500' south 50' west of Northeast Property corner					
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 5	TOWNSHIP N. 24	RANGE (E. OR W.) W.M. 2E	COUNTY KITAP	

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Attached.

APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Representative of Condo Assoc (one of seven owners)

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐ YES ☒ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

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COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐ NO ☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐ NO ☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐ NO ☐

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

3. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

I wonder if Herbies Home Yet Condo Assoc

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER)

PO Box 10942 Burbridge Island WA 98140

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this day of, 19.

24/02E 2

I WONDER IF HERBIE'S HOME YET?

AN ASSOCIATION

DECLARATION OF CONDOMINIUM

UNDER THE

HORIZONTAL PROPERTY REGIMES ACT

OF

THE STATE OF WASHINGTON

1086483

COMES NOW William A. Isley, the sole owner of the property described in Paragraph 1, and hereby declares the said property to be and it is hereby submitted as and to be a condominium property pursuant to the provisions of RCW chapter 64.32, the Horizontal Property Regimes Act of the State of Washington.

1. Description of Land. The land on which the buildings and improvements are to be located is in Kitsap County, Washington and is described as follows:

That portion of the following described tracts (a) and (b) lying Northerly and Westerly of County Road No. 7:

(a) The East 262.9 feet of the Southeast quarter of the Southeast quarter of Section 5, Township 24 North, Range 2 East, W.M., EXCEPT road.

(b) That portion of the East 313 feet of Government Lot 3, Section 8, Township 24 North, Range 2 East, W.M., lying Northwest of County Road No. 7 and lying Northeast of the following described line: Beginning at the intersection of the East line of said Government Lot 3, with the Southeast margin of County Road No. 7; thence South 47°17' West along said Southeast margin, 205 feet; thence Northwest at right angles to said Southeast margin to the Northwest margin of said County Road No. 7 and the true point of beginning of said line; thence continuing at right angles to said road margin, to intersect the West line of the East 313 feet of said Government Lot 3 and the terminus of said line; EXCEPT from the above described property any portion which lies within the following described tract: Beginning at the intersection of the Southwest line of the above described property with Northwest margin of County Road No. 7 along said Southwest line 70 feet; thence Northeast parallel to the Northwest margin of said road, 135.13 feet; thence Southeast parallel to the Southwest line, 70 feet to the Northwest margin of said road; thence Southwest along said Northwest margin 135.13 feet to the point of beginning; all situate in Kitsap County, Washington.

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